

August 25, 2025, BE IT REMEMBERED, that the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Lonnie Taylor, Commission Chairman presiding and the following commissioners present to wit: Tommy Belcher, Linda Bruce, Shane Burton, Alan Carman, Will Dennis, Jerry Ford, Chris Gregory, Jeff Gregory, T. "Bubba" Gregory, Landon Gulley, Judy Kerr, David Nollner, Lesley Overman, Mark Presley, Amber Russell, David Thomas, and Steve Whittaker.

1. **Open Court** - Sheriff Ray Russell

2. **Invocation** - Jerry Ford

3. **Pledge to the American Flag** - Linda Bruce

4. **Roll Call** - Rita Crowder, County Clerk - **18 PRESENT, 2 ABSENT**

5. **Approval of Minutes**

Motion this court approve the minutes as presented.

Motion by Jerry Ford, Second by Chris Gregory

VOICE VOTE

MOTION CARRIED

6. **Announcements** - No Announcements.

7. **Set the Agenda** - This agenda has been amended to add Res. 2025-13-831 and Budget Amendment 128-01 Special Funds Fund 128.

Motion this court approve this amended agenda.

Motion by Mark Presley, Second by Landon Gulley

VOICE VOTE

MOTION CARRIED

8. **Citizens' Response to Agenda Items** - No one signed in to speak.

9. **Special Request**

A. **Trousdale County Health Council** - Brenda Harper & Kathy Atwood

They wanted to thank the commission for the funding from the CARES Grant that they have put to good use to develop a program for suicide prevention. Also, Sept. 23rd, Trousdale Remembers will take place at the courthouse. This is a program for all that have lost someone to suicide. They have been having this program since 2014.

B. **Enbridge update**

Art Haskins, with Enbridge, updated the commission on the progress of this project.

10. **County Mayor Report** - Jack McCall

Mayor McCall began with a moment of silence and a prayer for Comm. Brian Crook's mother. She is battling cancer. Prayers for her and the Crook family.

- Identification Grant of \$20,000 from Brownfield, that we received earlier this year, has identified three properties that the county would like to be able to do something with for the county. In the last few weeks, we received another grant from them for \$100,000. They will be evaluating the old skating rink (Ped's Building), the depot and the old hotel building down town on the corner for the next phase. This grant money will be used to evaluate those three properties to see if could be viable for the community and hopefully a larger grant from TDEC that we would apply for later in the amount of \$500,000.

- Most of the curbs downtown have been or are currently being repaired.

- TVA Cooling tower to be taken down mid - September

- Issues this past week on Lock Six and Sam Beasley road with road closures. The Mayor is meeting with TDOT and Jones Brothers this Thursday to discuss these issues. We should receive notice of the next closures in time to let the residents know ahead of time. We weren't notified of the closures the last time in order to get the word out.

11. **Committee / Board Reports - SEE ATTACHED MINUTES**
 - A. **Budget & Finance** - August 18
 - B. **Parks & Recreation** - August 19
 - C. **Codes & Zoning** - August 21
 - D. **First Response** - August 25
 - E. **Other Reports**

12. **Active Business**
 - A. **Acknowledgements**
 - 1) FY2026 Official Bond for Elected Officials
This will be acknowledged in the Official County Court Minutes

 - B. **Resolutions**
 - 1) **Resolution 2025-10-828** FY2026 Non-Profit Contributions
Motion this court approve this Resolution.
Motion by T. "Bubba" Gregory, Second by Amber Russell
ELECTRONIC VOTE - 17 YES, 0 NO, 2 ABSENT, 1 ABSTAINED
(Commissioner Chris Gregory abstained with cause) **MOTION CARRIED**

 - 2) **Resolution 2025-11-829** 2026 Opioid Abatement Agreement - Purdue
Motion this court approve this Resolution.
Motion by Chris Gregory, Second by Jeff Gregory
ELECTRONIC VOTE - 18 YES, 0 NO 2 ABSENT **MOTION CARRIED**

 - 3) **Resolution 2025-12-830** Adopt County Hazard Mitigation Plan
Motion this court approve this Resolution.
Motion by Amber Russell, Second by Mark Presley
ELECTRONIC VOTE - 18 YES, 0 NO, 2 ABSENT **MOTION CARRIED**

 - 4) **Resolution 2025-13-831** Supporting Purchase of Property Front Street
Motion this court approve this Resolution.
Motion by Jerry Ford, Second by Tommy Belcher
ELECTRONIC VOTE - 15 YES, 3 NO, 2 ABSENT **MOTION CARRIED**

 - C. **Ordinances**
FIRST READING
 - 1) **Ordinance 332-2025-19** Rezoning R1 to R3 East Main 027D A 010.00
Motion this court approve this Ordinance - 1st Reading
Motion by Chris Gregory, Second by Jerry Ford
ELECTRONIC VOTE - 14 YES, 3 NO, 2 ABSENT, 1 ABSTAINED
(Commissioner Jeff Gregory abstained with cause) **MOTION CARRIED**
PUBLIC HEARING
 - 2) **Ordinance 330-2025-17** Rezoning R2 to R3 Halltown 019F A 001.00

 - 3) **Ordinance 331-2025-18** Rezoning R2 to R3 Halltown 019F A 013.01
Motion this court close these Public Hearings.
Motion by Landon Gulley, Second by Linda Bruce
VOICE VOTE **MOTION CARRIED**

SECOND READING

2) **Ordinance 330-2025-17** Rezoning R2 to R3 Halltown 019F A 010.00

3) **Ordinance 331-2025-18** Rezoning R2 to R3 Halltown 019F A 013.01

Motion this court approve both Ordinances - **2nd Reading**

Motion by Landon Gulley, Second by Chris Gregory

ELECTRONIC VOTE - 15 YES, 3 NO, 2 ABSENT

MOTION CARRIED

D. Budget Amendments

FUND 101 - GENERAL SERVICES

101-01G Grant Funding: Enbridge, State Fire Marshall, GNRC \$ 81,669

101-021 Insurance Recovery 7,973

FUND 116 - SOLID WASTE

116-01I Insurance Recovery \$ 4,414

FUND 118 - AMBULANCE SERVICES

118-01I Insurance Recovery \$ 1,684

Motion this court approve all 4 Budget Amendments.

Motion by Chris Gregory, Second by Shane Burton

ELECTRONIC VOTE - 18 YES, 0 NO, 2 ABSENT

MOTION CARRIED

FUND 128 - SPECIAL FUNDS

128-01 Purchase of Property - Front Street \$ 75,000

Motion this court approve this Budget Amendment.

Motion by Jerry Ford, Second by Mark Presley

ELECTRONIC VOTE - 15 YES, 3 NO, 2 ABSENT

MOTION CARRIED

E. Public Notary Applications Approval

Mary Ann Baker - 15th Judicial District Drug Task Force

Angie Williams - Trousdale Co. BOE

Joanne Graves - Core Civic

Shelia M. Everett - Smith County BOE

Motion this court approve all Notary applicants.

Motion by Jerry Ford, Second by Amber Russell

VOICE VOTE

MOTION CARRIED

13. **Other Business**

Commissioner Gulley mentioned that Commissioner Thomas has noted that there have been a lot of R3 zonings popping up. While there has been a lot in that area that was just rezoned, they have also dedicated some space available to be used as green space for that area which is a good thing in his opinion.

14. **Public Comment** - No Public Comment

15. **Adjourn**

Motion this court Adjourn.

Motion by Landon Gulley, Second by Chris Gregory

VOICE VOTE

MOTION CARRIED

Meeting details

| Date | Start | End | Recording | Room name |
|------------|---------|---------|-----------|-----------|
| 08/25/2025 | 7:00 PM | 7:53 PM | YES | unicos_cu |

COMMISSION MEMBERS

| | | |
|---------|-----------|-------------|
| Beverly | Atwood | District 10 |
| Tommy | Belcher | District 10 |
| Linda | Bruce | District 3 |
| Shane | Burton | District 2 |
| Alan | Carman | District 6 |
| Brian | Crook | District 8 |
| Will | Dennis | District 5 |
| Jerry | Ford | District 3 |
| Chris | Gregory | District 7 |
| Jeff | Gregory | District 9 |
| T Bubba | Gregory | District 4 |
| Landon | Gulley | District 2 |
| Judy | Kerr | District 7 |
| David | Nollner | District 1 |
| Lesley | Overman | District 5 |
| Mark | Presley | District 1 |
| Amber | Russell | District 6 |
| Lonnie | Taylor | District 4 |
| David | Thomas | District 9 |
| Steve | Whittaker | District 8 |

Electronic Voting

| Voting question | Start | End | Results |
|------------------|---------|---------|--------------------------------------|
| ROLL CALL | 7:00 PM | 7:00 PM | PRESENT 18 ABSENT 2 |

| Name | Vote |
|-----------------|----------------------|
| Beverly Atwood | Absent ABSENT |
| Tommy Belcher | Yes ● |
| Linda Bruce | Yes ● |
| Shane Burton | Yes ● |
| Alan Carman | Yes ● |
| Brian Crook | Absent ABSENT |
| Will Dennis | Yes ● |
| Jerry Ford | Yes ● |
| Chris Gregory | Yes ● |
| Jeff Gregory | Yes ● |
| T Bubba Gregory | Yes ● |
| Landon Gulley | Yes ● |
| Judy Kerr | Yes ● |
| David Nollner | Yes ● |
| Lesley Overman | Yes ● |
| Mark Presley | Yes ● |
| Amber Russell | Yes ● |
| Lonnie Taylor | Yes ● |
| David Thomas | Yes ● |
| Steve Whittaker | Yes ● |

| | Start | End | Results |
|--|---------|---------|------------------|
| Voting question | | | Yes 17 |
| RES 2025-10-828 FY2026 NON-PROFIT CONTRIBUTIONS | 7:35 PM | 7:35 PM | Abstain 1 |
| | | | No 0 |

| Name | Vote |
|-----------------|--------------------------------------|
| Beverly Atwood | Absent ABSENT |
| Tommy Belcher | Yes ● |
| Linda Bruce | Yes ● |
| Shane Burton | Yes ● |
| Alan Carman | Yes ● |
| Brian Crook | Absent ABSENT |
| Will Dennis | Yes ● |
| Jerry Ford | Yes ● |
| Chris Gregory | Abstain ● w/ cause on Board |
| Jeff Gregory | Yes ● |
| T Bubba Gregory | Yes ● |
| Landon Gulley | Yes ● |
| Judy Kerr | Yes ● |
| David Nollner | Yes ● |
| Lesley Overman | Yes ● |
| Mark Presley | Yes ● |
| Amber Russell | Yes ● |
| Lonnie Taylor | Yes ● |
| David Thomas | Yes ● |
| Steve Whittaker | Yes ● |

| | Start | End | Results |
|--|---------|---------|------------------|
| Voting question | | | Yes 18 |
| RES 2025-11-829 2026 OPIOID ABATEMENT AGREEMENT | 7:36 PM | 7:36 PM | Abstain 0 |
| | | | No 0 |

| Name | Vote |
|-----------------|----------------------|
| Beverly Atwood | Absent ABSENT |
| Tommy Belcher | Yes ● |
| Linda Bruce | Yes ● |
| Shane Burton | Yes ● |
| Alan Carman | Yes ● |
| Brian Crook | Absent ABSENT |
| Will Dennis | Yes ● |
| Jerry Ford | Yes ● |
| Chris Gregory | Yes ● |
| Jeff Gregory | Yes ● |
| T Bubba Gregory | Yes ● |
| Landon Gulley | Yes ● |
| Judy Kerr | Yes ● |
| David Nollner | Yes ● |
| Lesley Overman | Yes ● |
| Mark Presley | Yes ● |
| Amber Russell | Yes ● |
| Lonnie Taylor | Yes ● |
| David Thomas | Yes ● |
| Steve Whittaker | Yes ● |

| | Start | End | Results |
|--|---------|---------|------------------|
| Voting question | | | Yes 18 |
| RES 2025-12-830 ADOPT COUNTY HAZARD MITIGATION PLAN | 7:38 PM | 7:38 PM | Abstain 0 |
| | | | No 0 |

| Name | Vote |
|-----------------|----------------------|
| Beverly Atwood | Absent ABSENT |
| Tommy Belcher | Yes ● |
| Linda Bruce | Yes ● |
| Shane Burton | Yes ● |
| Alan Carman | Yes ● |
| Brian Crook | Absent ABSENT |
| Will Dennis | Yes ● |
| Jerry Ford | Yes ● |
| Chris Gregory | Yes ● |
| Jeff Gregory | Yes ● |
| T Bubba Gregory | Yes ● |
| Landon Gulley | Yes ● |
| Judy Kerr | Yes ● |
| David Nollner | Yes ● |
| Lesley Overman | Yes ● |
| Mark Presley | Yes ● |
| Amber Russell | Yes ● |
| Lonnie Taylor | Yes ● |
| David Thomas | Yes ● |
| Steve Whittaker | Yes ● |

| | Start | End | Results |
|--|---------|---------|------------------|
| Voting question | | | Yes 15 |
| RES 2025-13-831 PURCHASE OF PROPERTY – FRONT STREET | 7:40 PM | 7:40 PM | Abstain 0 |
| | | | No 3 |

| Name | Vote |
|-----------------|----------------------|
| Beverly Atwood | Absent ABSENT |
| Tommy Belcher | Yes ● |
| Linda Bruce | Yes ● |
| Shane Burton | No ● |
| Alan Carman | No ● |
| Brian Crook | Absent ABSENT |
| Will Dennis | Yes ● |
| Jerry Ford | Yes ● |
| Chris Gregory | Yes ● |
| Jeff Gregory | Yes ● |
| T Bubba Gregory | Yes ● |
| Landon Gulley | Yes ● |
| Judy Kerr | Yes ● |
| David Nollner | Yes ● |
| Lesley Overman | No ● |
| Mark Presley | Yes ● |
| Amber Russell | Yes ● |
| Lonnie Taylor | Yes ● |
| David Thomas | Yes ● |
| Steve Whittaker | Yes ● |

| | Start | End | Results |
|---|---------|---------|------------------|
| Voting question | | | Yes 14 |
| ORD 332-2025-19 1R REZONING R1 TO R3 EAST MAIN 027D A 010.00 | 7:41 PM | 7:41 PM | Abstain 1 |
| | | | No 3 |

| Name | Vote |
|-----------------|---------------------------|
| Beverly Atwood | Absent ABSENT |
| Tommy Belcher | Yes ● |
| Linda Bruce | Yes ● |
| Shane Burton | Yes ● |
| Alan Carman | No ● |
| Brian Crook | Absent ABSENT |
| Will Dennis | Yes ● |
| Jerry Ford | Yes ● |
| Chris Gregory | Yes ● |
| Jeff Gregory | Abstain ● w/ cause |
| T Bubba Gregory | Yes ● |
| Landon Gulley | Yes ● |
| Judy Kerr | No ● |
| David Nollner | No ● |
| Lesley Overman | Yes ● |
| Mark Presley | Yes ● |
| Amber Russell | Yes ● |
| Lonnie Taylor | Yes ● |
| David Thomas | Yes ● |
| Steve Whittaker | Yes ● |

| | Start | End | Results |
|--|---------|---------|---------------------------------|
| Voting question | | | Yes 15 |
| ORD 330-2025-17 & ORD 331-2025-18 2R REZONING R2 TO R3 HALLTOWN | 7:47 PM | 7:47 PM | Abstain 0 No 3 |

| Name | Vote |
|-----------------|----------------------|
| Beverly Atwood | Absent ABSENT |
| Tommy Belcher | Yes ● |
| Linda Bruce | Yes ● |
| Shane Burton | Yes ● |
| Alan Carman | Yes ● |
| Brian Crook | Absent ABSENT |
| Will Dennis | Yes ● |
| Jerry Ford | Yes ● |
| Chris Gregory | Yes ● |
| Jeff Gregory | Yes ● |
| T Bubba Gregory | Yes ● |
| Landon Gulley | Yes ● |
| Judy Kerr | No ● |
| David Nollner | No ● |
| Lesley Overman | Yes ● |
| Mark Presley | Yes ● |
| Amber Russell | Yes ● |
| Lonnie Taylor | Yes ● |
| David Thomas | No ● |
| Steve Whittaker | Yes ● |

| | Start | End | Results |
|--|---------|---------|------------------|
| Voting question | | | Yes 18 |
| APPROVE ALL BA 101, 116, 118 AS PRESENTED | 7:49 PM | 7:49 PM | Abstain 0 |
| | | | No 0 |

| Name | Vote |
|-----------------|----------------------|
| Beverly Atwood | Absent ABSENT |
| Tommy Belcher | Yes ● |
| Linda Bruce | Yes ● |
| Shane Burton | Yes ● |
| Alan Carman | Yes ● |
| Brian Crook | Absent ABSENT |
| Will Dennis | Yes ● |
| Jerry Ford | Yes ● |
| Chris Gregory | Yes ● |
| Jeff Gregory | Yes ● |
| T Bubba Gregory | Yes ● |
| Landon Gulley | Yes ● |
| Judy Kerr | Yes ● |
| David Nollner | Yes ● |
| Lesley Overman | Yes ● |
| Mark Presley | Yes ● |
| Amber Russell | Yes ● |
| Lonnie Taylor | Yes ● |
| David Thomas | Yes ● |
| Steve Whittaker | Yes ● |

| | Start | End | Results |
|---|---------|---------|------------------|
| Voting question | | | Yes 15 |
| 128-01F PURCHASE OF PROPERTY - FRONT STREET \$70,000 | 7:51 PM | 7:51 PM | Abstain 0 |
| | | | No 3 |

| Name | Vote |
|-----------------|--------|
| Beverly Atwood | Absent |
| Tommy Belcher | Yes ● |
| Linda Bruce | Yes ● |
| Shane Burton | No ● |
| Alan Carman | No ● |
| Brian Crook | Absent |
| Will Dennis | Yes ● |
| Jerry Ford | Yes ● |
| Chris Gregory | Yes ● |
| Jeff Gregory | Yes ● |
| T Bubba Gregory | Yes ● |
| Landon Gulley | Yes ● |
| Judy Kerr | Yes ● |
| David Nollner | Yes ● |
| Lesley Overman | No ● |
| Mark Presley | Yes ● |
| Amber Russell | Yes ● |
| Lonnie Taylor | Yes ● |
| David Thomas | Yes ● |
| Steve Whittaker | Yes ● |